

CAMP REGISTRATION FORM



ONLINE REGISTRATION IS NOW AVAILABLE: <http://sace.souderton.org/>

Did you complete the Health Insurance Form on Page 8? It must be included with your child's registration.
Please make a copy of this page for your records.

Child's Name: _____ Age: _____ Parent: _____

Check Camp Child Will Attend

Franconia Elementary

Oak Ridge Elementary

SUMMER PACKAGE

9 Weeks June 17-August 16 \$1,650.00

| All Week | 3 Days/Week | Swimming | Trips |
|---|---|--|--|
| <input type="checkbox"/> Week 1 - \$185 June 17-21 | M T W Th F - \$135 (Circle days attending) | <input type="checkbox"/> T Th \$20/wk | Welcome Week |
| <input type="checkbox"/> Week 2 - \$185 June 24-28 | M T W Th F - \$135 (Circle days attending) | <input type="checkbox"/> T Th \$20/wk | <input type="checkbox"/> June 26 Limerick Bowling \$35 |
| <input type="checkbox"/> Week 3 - \$155 July 1-July 5 (4 days) | M T W F - \$135 (Circle days attending) | <input type="checkbox"/> T \$10/wk | <input type="checkbox"/> July 3 Freddy Hill Farms \$35 |
| <input type="checkbox"/> Week 4 - \$185 July 8-12 | M T W Th F - \$135 (Circle days attending) | <input type="checkbox"/> T Th \$20/wk | <input type="checkbox"/> July 10 Riverbend Environmental \$35 |
| <input type="checkbox"/> Week 5 - \$185 July 15-19 | M T W Th F - \$135 (Circle days attending) | <input type="checkbox"/> T Th \$20/wk | <input type="checkbox"/> July 17 Morris Arboretum \$35 |
| <input type="checkbox"/> Week 6 - \$185 July 22-26 | M T W Th F - \$135 (Circle days attending) | <input type="checkbox"/> T Th \$20/wk | <input type="checkbox"/> July 24 Berry Picking \$35 |
| <input type="checkbox"/> Week 7 - \$185 July 29-August 2 | M T W Th F - \$135 (Circle days attending) | <input type="checkbox"/> T Th \$20/wk | <input type="checkbox"/> July 30 Iron Pigs Baseball \$35 |
| <input type="checkbox"/> Week 8 - \$185 August 5-9 | M T W Th F - \$135 (Circle days attending) | No Swimming | <input type="checkbox"/> Aug 7 LEGO Land \$35 |
| <input type="checkbox"/> Week 9 - \$290 August 12-16 | M T W Th F - \$190 (Circle days attending) | No Swimming | Trip Week included |

YES—I give permission for my child (name on this form) to swim at the Souderton Area High School pool and to be transported to the pool and back to camp by a TSI bus.

YES- I give permission for my child (name on this form) to participate in Summer Adventure Field Trips and be transported by TSI buses.

Parent Signature

Parent Signature

Mail Registration & Payment to: SACE, 760 Lower Road, Souderton, PA 18964 * (215) 721-1551 * EIN #: 23-166-8443 (For your tax purposes)

\$ _____ Total Amount Due

\$ _____ Amount Enclosed

Method of Payment: Check (Payable to SACE) Visa MasterCard Discover

Credit Card #: _____ Exp: _____

Signature Required for Credit Card payments: _____

A \$25 non-refundable registration fee is included in each activity. Please note Policy Guidelines on Page 2



INSURANCE FORM must be completed for each child and sent with registration forms for Summer Adventure Camp or Club Adventure Workshops.

"Parent Packet" will be sent to all registered camper families approximately two weeks prior to start of camp.

NOTE: Any child attending SACE Summer programs must be fully potty-trained.

| | | |
|---|--------------------------|---------------------|
| Camper's Last Name | First Name | Middle |
| Address (REQUIRED) | Town (REQUIRED) | Zip Code (REQUIRED) |
| School attended this past year | Grade entering this fall | Birth date |
| Mother/Step Mother/Guardian Name (circle one) | Cell Phone # | |
| Work Phone # | Email Address | |
| Father/Step Father/Guardian Name (circle one) | Cell Phone # | |
| Work Phone # | Email Address | |

Tee Shirt Size (circle one): Youth Med. Youth Large Adult Small Adult Med.

Instrument (for Band/Orchestra Camp members): _____

Does your child require any reasonable accommodations because of a disability? YES NO If so, explain:

Are there legal custody papers regarding this child? (circle one)
NO YES (a copy must be attached)

Local person to care for child if unable to reach parents
Name: _____
Phone #: _____

Hospitalization/Insurance is the responsibility of parent/guardian

Insurance Company: _____

Name of Insured: _____

Group #: _____

Policy #: _____

Hospital Preference: _____

Allergies/Limitations: _____

Medical Conditions/Medications: _____

My child may be given the following medications by the appropriate camp staff, as needed: (Circle all that apply)
Tylenol
Advil
Benadryl
Parent or guardian will be contacted should any medications listed be administered to child.

I give permission for my child to attend the Souderton Area Community Education Summer Program. I accept responsibility of transportation to and from the location. I agree to abide by the program rules, regulations, and procedures. In event of injury or illness, I authorize the supervisor to obtain the services of a licensed practitioner if I am unable to be reached. I authorize first aid treatment as needed. I have noted allergies, limitations, medical conditions, and medications. I have given specific instructions as to special medical care for my child in writing before the start of the program. I agree to pay the expense of returning my child home before the termination of any trip/event if he/she does not adhere to established standards of conduct. I do not hold the program/District responsible for damage or loss of property personally owned by my child. Furthermore, I assume full responsibility for any damage to person or property caused by my child.

Signature

Date

WORKSHOP REGISTRATION FORM



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Did you complete the Health Insurance Form on Page 8? It must be included with your child's registration.
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| Workshop | Dates | Cost | Workshop | Dates | Cost |
|--|------------------------|-------|--|------------------------|-------|
| WEEK 1 - June 17-21 | | | WEEK 5 - July 15-19 | | |
| <input type="checkbox"/> AM - Summer Band and Strings | June 17-21 | \$85 | <input type="checkbox"/> AM- Cooking Around the World | July 15-18 (four days) | \$145 |
| WEEK 2 - June 24-28 | | | <input type="checkbox"/> AM- Deck the Halls in July | July 15-19 | \$85 |
| <input type="checkbox"/> AM- Summer/Spring Foods | June 24-27 (four days) | \$145 | <input type="checkbox"/> PM- Desserts Around the World | July 15-18 (four days) | \$145 |
| <input type="checkbox"/> AM- Junior Physicians Academy | June 24-28 | \$150 | <input type="checkbox"/> PM- Clay and Wheel | July 15-19 | \$120 |
| <input type="checkbox"/> AM- Around the World in Five Days | June 24-28 | \$120 | <input type="checkbox"/> FULL DAY- BETA Masters- YHA | July 15-19 Full Day | \$330 |
| <input type="checkbox"/> PM- Fall/Winter Foods | June 24-27 (four days) | \$145 | <input type="checkbox"/> Lunch/Swim | July 15-19 | \$55 |
| <input type="checkbox"/> PM- Art Exploration | June 24-28 | \$120 | WEEK 6 - July 22-26 | | |
| <input type="checkbox"/> PM- Mission: Code | June 24-28 | \$150 | <input type="checkbox"/> AM- Playful Chef | July 22-26 | \$120 |
| <input type="checkbox"/> FULL DAY- NASA Space Exploration | June 24-28 Full Day | \$250 | <input type="checkbox"/> AM- Glass Fusing | July 22-26 | \$120 |
| <input type="checkbox"/> Lunch/Swim | June 24-28 | \$55 | <input type="checkbox"/> AM- Jambo Africa | July 22-26 | \$120 |
| WEEK 3 - July 1-5 NO WORKSHOPS | | | <input type="checkbox"/> PM- Playful Chef | July 22-26 | \$120 |
| WEEK 4 - July 8-12 | | | <input type="checkbox"/> PM- Learn to Knit! | July 22-26 | \$85 |
| <input type="checkbox"/> AM- Fruits and Veggies | July 8-11 (four days) | \$145 | <input type="checkbox"/> FULL DAY- Secret Agent | July 22-26 Full Day | \$250 |
| <input type="checkbox"/> AM- Artistic Passport | July 8-12 | \$150 | <input type="checkbox"/> Lunch/Swim | July 22-26 | \$55 |
| <input type="checkbox"/> AM- Peace, Love & Pottery | July 8-12 | \$120 | WEEK 7 - July 29-August 2 | | |
| <input type="checkbox"/> PM- Fun Art, Not Fine Art | July 8-12 | \$120 | <input type="checkbox"/> AM- Backyard Gardening | July 29-Aug. 2 | \$85 |
| <input type="checkbox"/> PM- World of Design | July 8-12 | \$150 | <input type="checkbox"/> PM- Me, My-Selfie and I | July 29-Aug. 2 | \$120 |
| <input type="checkbox"/> FULL DAY-- Team Elektra- YHA | July 8-12 Full Day | \$330 | <input type="checkbox"/> FULL DAY- Agent Training- YHA | July 29-Aug. 2 | \$330 |
| <input type="checkbox"/> Lunch/Swim | July 8-12 | \$55 | <input type="checkbox"/> Lunch/Swim | July 29-Aug. 2 | \$55 |
| Online Registration Easy and Quick sace.soudertonsd.org Register today. | | | WEEK 8 - August 5-9 | | |
| | | | <input type="checkbox"/> AM- Junior Engineer | Aug. 5-9 | \$150 |
| | | | <input type="checkbox"/> PM- Clay and Wheel | Aug. 5-9 | \$120 |
| | | | <input type="checkbox"/> PM- Brixology | Aug. 5-9 | \$150 |
| | | | <input type="checkbox"/> PM- Made in Clay | Aug. 5-9 | \$120 |
| | | | <input type="checkbox"/> Lunch/Recess (no swim) | Aug. 5-9 | \$55 |

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Souderton Area Community Education

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